#### We are all Magics

BHS Vision: BHS will consistently provide high quality instruction in a safe and inclusive environment that facilitates students' learning. Students will engage with content that includes rigorous goals, practice, and self-evaluation in their journey to a post-graduation pathway.



#### From the Desk of Mr. Muren February 2023

Welcome to the spring semester! It's hard to believe that we are already halfway through the school year and moving into the busiest part of the school year. It seems once we get back from winter break the school year speeds up and summer will be here before we know it!

Your child will start meeting with guidance counselors to plan their schedule for next year. Juniors will be taking the statewide ACT at the end of the month. The end-of-year state testing will be starting in March and will continue into April. And our seniors are preparing for graduation. These are the critical days where attendance is even more important than ever. We are all working together to help our students succeed.

#### Important Dates:

Tuesday, February 7th: Parent-Teacher Conferences from 3:45pm to 7:00pm Monday, February 20th: No School for President's Day Monday, February 27th: Academic Letter Award Night at 7pm in the theater Tuesday, February 28th: ACT Testing for Juniors Monday, March 6th: 8th Grade Transition Night at 7pm in the theater

As always, if you have any questions or concerns, please feel free to contact me. I'm looking forward to a successful spring semester.

Thank you, Mr. Muren

#### Athletics, Band, Choir, Clubs, & Academic Information

#### Athletics

All sports information can be found at: www.barbertonmagics.org

Parents please look at your child's schedule. If they plan on playing a sport this spring or next fall, they need to make sure they are taking five classes. Physical education cannot be one of the five classes. Grades will matter moving forward into the 2nd quarter and beyond.

HomeTown Ticketing is being used to purchase tickets for all sporting events. Please see the athletic website for more information. All tickets, home and away, will be purchased through an online service.

#### Advancement to Nursing

Congratulations to our ATN students! Once again, the class had 100% of their students pass the STNA exam!

#### Band

The high school will hold a concert February 23rd at 7:00pm in the theater. This is in preparation for the large group OMEA contest.

Congratulations to the following who performed at the solo ensemble contest on January 21st!

Individual Performances	Rating
Lucas Tallant	I
Saoirse Edelen	I
Ryan McInerney	I
Madison Duncan	I
Madison Duncan	I
Alec Wuethrich	II
Hannah Swanson	II
Lydia Swanson	II
Kaylee Thomas	II
Lydia Swanson	IV
Julian Dodrill	Festival
Devin Sager	Festival

MollyRose McInerney	I
Alexander Wells	I
Josh Gregory	I
Parker Smith	II
Christopher Gill	II
Olivia Roberts	II
Lindsay Lewis	II
Alicia Posey	II
Olivia Medine	Festival
Chris Farmer	Festival
Kellen Lockhart	1
Ethan Bernhardt	1
Isaiah Rockich	I
Anthony Semertsidis	II
Olivia Reed	II
Justin Oesch	II
Paul Seiler	II
Samantha Poulakos	II
Audryana Ventimiglia	II

Ensemble Performances	Rating
Lucas Tallant, Alec Wuethrich, and Kaeden Fincher	I
Alicia Posey, Lindsay Lewis, and Alexander Wells	I
Audryana Ventimiglia, Jenna Smith, Marium Johnson, and Samantha Poulakos	I
Saoirse Edelen, Madison Duncan, Kaylee Thomas, and Josh Gregory	I
Ryan McInerney, Shae Ison, Abby Maldonado, and Jay Keeran	I
Connor Hunter, Kellen Lockhart, and Olivia Medina	I

#### **Bonnie Myers**

We are excited for these upcoming college visits. Please see Mr. Austin if you would like to visit one of these colleges.

Friday, February 3rd: Stark State and Kent Stark Friday, February 24th: Walsh University March date TBD: Baldwin Wallace April date TBD: Hiram College

#### Choir

We would like to congratulate the following students for being selected to the all Suburban League Honor Choir. They recently participated in a concert held at Hudson High School. Click here to view their performance: <u>https://vimeo.com/793045828</u>

Congratulations to the following students: Aaron Miller Dahne Corej Vincent Vinay Catie Votaw Ashlynn Hanlin Kayd Vierheller

#### CIGAM

A limited number of 2023 yearbooks are available for pre-order! Cost is just \$60. Order at www.yearbookforever.com

#### **Guidance Department**

Parents please pay attention and ask your child about the upcoming scheduling. Counselors will be getting into your child's classes to discuss scheduling for next school year.

#### Mrs. Lee's and Mrs. Begert's Classroom

Mrs. Begert and Mrs. Lee would like to recognize Maddiline Garrett, Josslyn Floyd, Madalyn Gill, Jullian Wells, and Alexis Homan who are the top 5 students in English 10 for the 2nd Quarter. Congratulations! Your effort is appreciated!

#### **Musical Theater Department**

Students are in full gear working on the musical "MAMMA MIA!" So here we go again. We are looking forward to another great performance by our talented student body. There are opportunities to be a sponsor. See Mrs. Petrarca for details

And be sure to mark your calendars for the performance of "Mamma Mia". Tickets are just \$10 each and can be purchased online or at the box office.

Thursday, March 23th at 7:00pm Friday, March 24th at 7:00pm Saturday, March 25th at 7:00pm Sunday, March 26th at 2:30pm

#### **PTA News**

Officers for 2022-23 BHS PTA President: Henry Muren Vice President: Pam Rockich Treasure: Star Ludwig Secretary: Megan Babcock

We are looking for new members to take on the leadership roles. If you are interested, please reach out to one of the members for more information.

#### **Student Council**

The Student Council just wrapped up the second blood drive of the year. We have collected 66 pints of blood this year and have earned \$1,000 in scholarship money. We are looking at coming up with ideas for spring before we are dismissed for spring break.

Prom Club wrapped up their fundraiser and will be meeting next week to choose our prom theme. We will be making lots of decisions for prom in the next few months!

#### Science Class

Mrs. Walker's physical science class completed their Nuclear Chemistry research project. The students ended their semester of chemistry by choosing a Nuclear Chemistry related topic, researching their topic, creating a presentation and presenting their topic to their peers. They learned how to give constructive criticism, how to create an effective slide presentation, and effective communication and presentation skills. Students are now transitioning to study Physics.

Mrs. Monk's Honors Anatomy & Physiology classes used modeling clay to build the muscles of the head.



#### **Outside Resources**

#### JOG - Jobs for Ohio Graduates.

Jobs for Ohio's Graduates is excited to be a part of the Barberton Community! We are diligently working to help youth with multiple barriers to success complete their education and successfully transition to employment at a livable wage or post-secondary job training. We feel fortunate to collaborate with BHS staff to build a better Barberton one student at a time.

#### **Upcoming Events**

Thursday, February 2nd: Office of Academic and Retention Support (OARS) at 10:00am

Through scholarships, academic support, specialized programs and our dedicated staff, the goal of OARS is to provide you with tools and support to succeed at and graduate from The University of Akron (UA). There are three Programs:

#### 1. Choose Ohio First Program

A scholarship program to help increase the number of graduates in the STEMM fields from UA. The Choose Ohio First STEMM Scholarship Program provides financial assistance plus additional resources to support your success at UA.

#### 2. Collegiate Success Program

The Collegiate Success Scholar program started in Fall 2017 as an extension of UA's Choose Ohio First STEMM Scholarship Program, with additional support to help you reach graduation. The program is designed to support and ensure that you maintain the minimum GPA to continue receiving your scholarship(s), and also to keep you on track with the appropriate credits and GPA to complete your degree.

#### 3. Summer Bridge Program

Helps incoming freshmen prepare academically and socially for the demands of college life. Many first-year students can benefit by additional preparation, academically or socially for the demands of college life. The Summer Bridge program provides this opportunity with the additional benefits. We are looking forward to taking our participants to the annual Diversity, Equity and Inclusion Conference at John S. Knight Center on February 8, 2023. This gathering is designed to share information on the importance of DEI in the workplace with JOG youth. JOG students will also compete against other JOG scholars from Summit, Stark, Medina, and Trumbull Counties to showcase their knowledge and skills in one of 12 competitions centered on the soft skills such as career preparation, creative decision-making, and employability skills at the Career Development Conference on March 21, 2023.

## ACT, Tutoring, and Other Information





## 2022 2023

TEST DATES	REGISTRATION DEADLINES		
	Regular Deadline	Late Deadline	Photo Upload Standby Deadline
September 10, 2022	August 5	August 19	September 2
October 22, 2022	September 16	September 30	October 14
December 10, 2022	November 4	November 11	December 2
February 11, 2023	January 6	January 20	February 3
April 15, 2023	March 10	March 24	April 7
June 10, 2023	May 5	May 19	June 2
July 15, 2023*	June 16	June 23	July 7

\*No test centers are scheduled in New York for the July test date.

# **After School Tutoring**

Monday	<b>Tuesday</b>	Wednesday	<b>Thursday</b>
2:45pm to 3:45 pm	2:45pm to 3:45 pm	2:45pm to 3:45 pm	2:45pm to 3:45 pm
<b>ELA</b>	<b>ELA</b>	ELA	<b>ELA</b>
Mrs. Evans in room 122	Mrs. Pelfrey in room 205	No Tutoring	Mrs. LaCroix in room 206
<b>Math</b> Mrs. Boudler in room 211	<b>Math</b> Mrs. Boudler in room 211	Math Mr. Filo Remote 7:00-8:00 pm in Google Classroom code: mcre44w	<b>Math</b> Mr. Filo Remote 7:00-8:00 pm in Google Classroom code: mcre44w
<b>Social Studies</b> Mr. Fasig room in 215	Social Studies No Tutoring	<b>Social Studies</b> Mr. Fasig room in 215	Social Studies No Tutoring
Science	<b>Science</b>	<b>Science</b>	Science
No Tutoring	Mr. Denham in room 121	Mr. Denham in room 121	No Tutoring

# Barberton High School Library/Media Center

# Black History Month Resources 🛽 BHS



Black History Month is an annual celebration of achievements by African Americans and a time for recognizing their central role in U.S. history. Also known as African American History Month, the event grew out of "Negro History Week," the brainchild of noted historian Carter G. Woodson and other prominent African Americans.

### **RELIABLE WEBSITES FOR BLACK HISTORY MONTH RESEARCH**

INFOhio—Ohio's PreK-12 Digital Library

#### https://www.infohio.org/

**The African-American Mosaic**—A Library of Congress Resource Guide for the Study of Black History & Culture. Covering ~ 500 years of the black experience in the Western hemisphere via the Library of Congress's books, periodicals, prints, photographs, music, film, and recorded sound.

#### https://www.loc.gov/exhibits/african/

**American Memory: African American Odyssey**—Rare and unique items from the Library's vast African-American collections to the National Digital Library

#### http://memory.loc.gov/ammem/aaohtml/aohome.html

**Black Freedom Struggles in the United States**—1600 primary source documents related to critical people and events in African American History.

#### https://blackfreedom.proquest.com/

**National Archives**—Information about/links to Black History resources on the web.

https://www.archives.gov/research/alic/reference/black-history.html

**The 1916 Project**— Commemorates the origins of slavery in the United States.

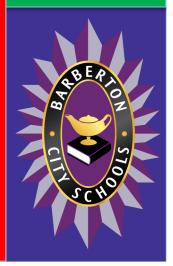
https://www.nytimes.com/interactive/2019/08/14/magazine/1619america-slavery.html

Black History Month Pathfinder1.20.23.pub

#### Barberton High School 555 Barber Road Barberton, OH 44203

Media Specialist Joseph Vernacotola jvernacotola@barbertonschools.org

The mission of the Barberton High School Library/Media Center (LMC) is to ensure that all students and staff are effective users of ideas and information and are provided with both traditional resources as well as new technologies. The LMC is open on school days from 7:20 am - 2:45 pm and closed 30 minutes for lunch daily. The LMC supports the curricular and social-emotional needs of the Barberton School District.



## <u>BEST NON-FICTION BOOKS, FOR BLACK HISTORY</u> <u>Month, Available at the</u> <u>BHS Library-Media Center</u>

SEARCH TIPS: Go to https://barberton.goalexandria.com/? site=BHS. Use search terms: black history, African American history, civil rights,

323.1 DUN **The civil rights movement** by: John M. Dunn.



A historical overview of the movement for freedom and equality for blacks in the United States.

#### 323.1196 BAU

# The March against Fear: the last great walk of the civil rights movement and the emergence of Black power by App Revenue

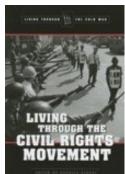
by: Ann Bausum.

James Meredith's 1966 march in Mississippi began as one man's peaceful protest for voter registration and became one of the South's most important demonstrations of the civil rights movement. It brought together leaders who formed an unlikely alliance that resulted in the Black Power movement, which ushered in a new era in the fight for equality.

#### 323.1196 KAL

#### **Black lives matter: grassroots movement to global phenomenon** by: Stuart A. Kallen

Black Lives Matter was founded in 2013 as a hashtag meant to draw attention to the police brutality and racially motivated violence perpetrated against Black people. It has become a driving force in thousands of nonviolent civil disobedience protests again systemic racism.



#### 323.1196 LIV

Living through the Civil Rights Movement

Charles George, book editor.

Provides eleven articles that explore the Civil Rights Movement, discussing prominent government officials who spoke out, key statements and speeches made by leaders, and the actions of ordinary people.

#### 355 CLI The Black soldier: 1492 to the present by: Cathering Clinton

by: Catherine Clinton.

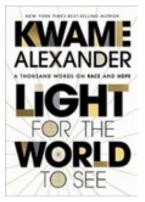
Chronicles the military accomplishments of African Americans who fought for the independence and preservation of the United States while struggling to be treated as equals and recognized for their valor and achievement.

704 HAS **The Harlem Renaissance** by: Jim Haskins.

Chronicles the early twentieth-century artistic and intellectual revolution in black America.

811 ALE **Light for the world to see** by: Kwame Alexander.

A collection of poems that cut to the heart of the entrenched racism and oppression in America and eloquently explores ongoing events.... A lyrical response to the struggles of Black lives in our world... to America's crisis of conscience... to the centuries of loss, endless resilience, and unstoppable hope.



#### 920 DAV

In the shadow of liberty: the hidden history of slavery, four presidents, and five black lives.

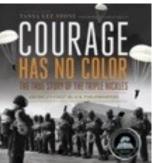
by: Kenneth C. Davis.

An examination of American slavery through the true stories of five enslaved people who were considered the property of some of our best-known presidents.

#### 940.54 STO

Courage has no color: the true story of the Triple Nickles : America's first Black paratroopers.

by: Tanya Lee Stone.



Examines the role of African-Americans in the military through the history of the Triple Nickles, America's first black paratroopers, who fought against attacks perpetrated on the American West by the Japanese during World War II.

#### 973 ABD

**Black profiles in courage: a legacy of African American achievement** by: Kareem Abdul-Jabbar with Alan Steinberg ; foreword by Henry Louis Gates, Jr.

Presents profiles of courageous African-American men and women, ranging over the course of four centuries, who typify the virtues of integrity, discipline, and self-respect.

#### 973 KIN

#### Have I ever told you Black lives matter

by: Shani Mahiri King ; illustrated by Bobby C. Martin Jr.

Celebrating Black accomplishments in music, art, literature, journalism, politics, law, science, medicine, entertainment, and sports, Shani King summons a historical and contemporary context for honoring the fortitude of Black role models, women and men, who have achieved greatness despite the political and social constraints on Black life.



## **b** 973 TIM

**Timelines from black history: leaders, legends, legacies** foreword, Mireille Harper ; senior editor, Steven Carton.

Contains over thirty timelines on Black history.

#### 973.04 GAT

Life upon these shores: looking at African American history, 1513-2008 by: Henry Louis Gates.

A sumptuously illustrated, landmark book tracing African American history from the arrival of the conquistadors to the election of Barack Obama. Informed by the latest, sometimes provocative scholarship, and including more than eight hundred images --ancient maps, art, documents, photographs, cartoons, posters.

#### 973.7 GIL

# Escape from slavery: abolitionists and the underground railroad

by: Catherine A. Gildae, Ph.D.

Explores how slaves escaped from bondage, the risks they took to escape, and how white and free black abolitionists worked together to help slaves reach safety through the Underground Railroad.

#### 973.8 BEC

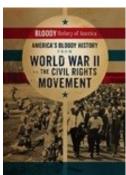
# **Reconstruction and its aftermath :freed slaves after the Civil War** by: Michelle Dakota Beck.

The end of the American Civil War brought with it an end to the unjust system of chattel slavery in the South. This raised challenging questions: How should the freedmen be integrated into American society? And how should rebellious states regain their former position within the federal government? Between 1865 and 1877, the United States passed through a turbulent period known as Reconstruction.

#### 973.91 CON

America's bloody history from World War II to the Civil Rights Movement by: Kieron Connolly.

Although America proclaimed its neutrality when World War II broke out in Europe in 1939, in just a few years it would not only be forced into the bloodiest conflict in world history but would also determine the war's outcome. The unimaginable horrors of the Holocaust were revealed when United States and Allied troops liberated concentra-

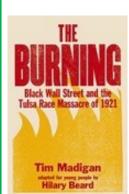


tion camps. Then, in 1945, the United States gave birth to the nuclear age when it dropped atomic bombs on Japan. In the 'peace' that followed, the cold war and the arms race escalated, the Korean War broke out, and, at home, the civil rights movement took hold, resulting in anti-black violence and hate crimes, race riots, and political assassinations.

#### 976.1 MCW

Carry me home: Birmingham, Alabama : the climactic battle of the civil rights revolution by: Diane McWhorter.

Offers a detailed account of the civil rights battle in Birmingham, Alabama in 1963, and discusses why those events signaled a turning point in the movement.



#### 976.6 BEA

The burning: Black Wall Street and the Tulsa Race Massacre of 1921

by: Tim Madigan ; adapted for young people by Hilary Beard.

A young adult adaptation of Tim Madigan's The Burning, which discusses the circumstances of the Tulsa Race Massacre of 1921.

REF 323 CAR **Civil rights chronicle the African-American struggle for freedom** orimary consultant. Clayborne Carson : writers

primary consultant, Clayborne Carson ; writers, Mark Bauerlein ... (et al.)

### FAVORITE GRAPHIC NOVELS, FOR BLACK HISTORY MONTH, AVAILABLE AT THE BHS LIBRARY-MEDIA CENTER

#### G ACR

Across the tracks: remembering Greenwood, Black Wall Street, and the Tulsa Race Massacre.

By: Alverne Ball, Stacey Robinson.

Across the Tracks introduces the reader to the businesses and townsfolk who flourished in this unprecedented time of prosperity for Black Americans. We learn about Greenwood and why it is essential to remember the great achievements of the community as well as the tragedy which nearly erased it.

#### G MAR

March: Book One

by: John Lewis ; [co-written by] Andrew Aydin ; [art by] Nate Powell.

March is a vivid first-hand account of John Lewis' lifelong struggle for civil and human rights, meditating in the modern age on the distance traveled since the days of Jim Crow and segregation. Rooted in Lewis' personal story, it also reflects on the highs and lows of the broader civil rights movement.

G MAR **March: Book Two,** by: John Lewis & Andrew Aydin ; art by Nate Powell.

After the success of the Nashville sit-in campaign, John Lewis is more committed than ever to changing the world through nonviolence -- but as he and his fellow Freedom Riders board a bus into the vicious heart of the deep south, they will be tested like never before.

G MAR **March: Book Three** by: John Lewis, Andrew Aydin ; art by Nate Powell.

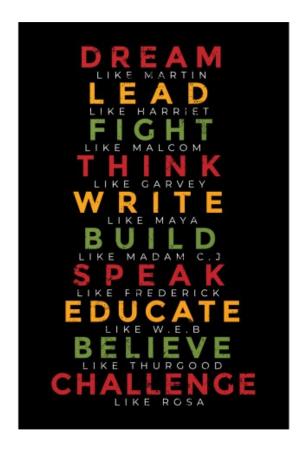
This graphic novel is a first-hand account of Congressman John Lewis' lifelong struggle for civil and human rights, meditating in the modern age on the distance traveled since the days of Jim Crow and segregation. Rooted in Lewis' personal story, it also reflects on the highs and lows of the broader civil rights movement.

#### G SIX

Six days in Cincinnati: a graphic account of the riots that shook the nation a decade before Black Lives Matter by: Dan Méndez Moore.

A graphic novel account of the six days of riots that followed the 2001 shooting of Timothy Thomas, a black youth, by a white police officer in Cincinnati, Ohio. "Hate is too great a burden to bear. It injures the hater more than it injures the hated." —Coretta Scott King

"The time is always right to do what is right." —Dr. Martin Luther King, Jr.



"Change will not come if we wait for some other person or some other time. We are the ones we've been waiting for. We are the change that we seek." —Barack Obama

"You're not to be so blind with patriotism that you can't face reality. Wrong is wrong, no matter who does it or says it." —Malcolm X